

Commitment Number: 180220239
Seller's Loan Number

After Recording Return To:
ServiceLink, LLC
1400 Cherrington Parkway
Moon Township, PA 15108

PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER
00-00-043-010-08758-000

SPECIAL/LIMITED WARRANTY DEED

FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION, whose mailing address is **P.O. BOX 650043, DALLAS, TX 75265-0043**, hereinafter grantor, for \$15,750.00 (Fifteen Thousand Seven Hundred Fifty Dollars and Zero Cents) in consideration paid, grants with covenants as set out below to **CR 2018 LLC**, hereinafter grantee, whose tax mailing address is **333 WESTCHESTER AVE, STE W2100, WHITE PLAINS, NY 10604**, the following real property:

Lots #19 and #20, in Block 18 of Wakulla Gardens, Unit III, a subdivision as per map or plat thereof recorded in Plat Book One, Page 43, of the Public Records of Wakulla County, Florida. Together with a 1997 Meri Mobile Home, ID#FLHMLCB128216810A & B, Model #16810AB.

Property Address is: 64 CROATAN ST, CRAWFORDVILLE, FL 32327

GRANTOR WILL DEFEND THE SAME AGAINST THE LAWFUL CLAIMS OF ALL PERSONS CLAIMING BY, THROUGH OR UNDER GRANTOR, AND NO OTHERS.

Being the same property transferred in the Special Warranty Deed recorded on 6/20/2018 at Official Records Book 1077, Page 380.

Seller makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the

condition of the title of the property.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantee forever.

Unofficial Copy

Executed by the undersigned on August 10th, 2018:

FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: **ServiceLink LLC, its Attorney In Fact**

By: _____

Name: Charles E. Hogue Jr.

Title: ASSISTANT VICE PRESIDENT

Signed, Sealed and Delivered
in the presence of these Witnesses
(one of whom may be the Notary):

<u>Ashley Skolnekovich</u> Witness (signature on above line)	<u>ASHLEY SKOLNEKOVICH</u> Printed Name
<u>Ryan Alexander</u> Witness (signature on above line)	<u>Ryan Alexander</u> Printed Name

STATE OF Pennsylvania
COUNTY OF Allegheny

ACKNOWLEDGED AND EXECUTED BEFORE ME, on this 10th day of August, 2018, by Charles E. Hogue Jr. AVP of ServiceLink LLC, as the Attorney in Fact for **FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION**, and is appearing on behalf of said corporation, with full authority to act for said corporation in this transaction, who is known to me or has shown NA as identification, who after being by me first duly sworn, deposes and says that he/she has the full binding legal authority to sign this deed on behalf of the aforementioned corporation and acknowledge said authority is contained in an instrument duly executed, acknowledged; and recorded as set forth above, and that this instrument was voluntarily executed under and by virtue of the authority given by said instrument granting him/her power of attorney.

Jill Marie Marshall
NOTARY PUBLIC
My Commission Expires

MY COMMISSION EXPIRES
MARCH 16, 2022

This instrument prepared by:

Jay A. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 3805 Edwards Road, Suite 550,
Cincinnati, Ohio 45209 (513) 247-9605 Fax: (866) 611-0170.

Commonwealth of Pennsylvania - Notary Seal
Jill Marie Marshall, Notary Public
Allegheny County
My commission expires March 16, 2022
Commission number 1328257
Member, Pennsylvania Association of Notaries