		FOR WARRANTY DIED.(Statutory Form.) Mike Carter, Attorney P.O. Box 566 Crawfordville, FL 32327
•		(904) 926-1111/926-3164 (904) 926-1111/926-3164 (904) 926-1111/926-3164
		Made this 4th day of March 1991, Briwern Thomas Allen Davis, Sr., a/k/a/ Allen Davis, the remarried surviving spouse of Trudie Green Davis, deceased
		of the County of Wakulla , State of Florida , grantor, and
		Thomas Allen Davis, Sr., a/k/a/ Allen Davis and Violet Louise Davis, husband and wife (SSN respectively)
	-3164	whose post-office address is P.O. Box 122, Sopchoppy, FL 32358 of the County of WAKULLA, State of FLORIDA, grantes.
	(904) 926-1111/ 926-3164	Witnesseth: That said grantor, for and in consideration of the sum of Ten (\$10.00) Dollars, and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt where of is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs, successors and assigns forever, the following described land, situate, lying and being in WAKULLA County, Florida, to-wit:
	904) 926-	Lot 13 of Sopchoppy North Addition according to a map or plat recorded in Plat Book 1 of the Town of Sopchoppy West side of the Railroad in the public records of Wakulla County, Florida;
¥.	12221	ALSO an easement for ingress and egress across Lot 3 of Sopchoppy North Addition according to a map or plat recorded in Plat Book 1 of the Town of Sopchoppy West side of the Railroad in the public records of Wakulla County, Florida.
PIERAIRD	drille, Floride	Property Appraiser's Parcel ID# 125503W04000959000
THIS INSTRUMENT	c 566, Crunfordrille	It is the intention of the Grantors in the execution and delivery of this deed to create a tenancy by the entirety in the Grantees.
H -	P. O. B ox	Documentary Stamps Paid \$ 35 Date 344 A., Wakulia County, Florida. J. Harold Thurmond, Clerk of Circuit Oburt.
		NOTE: Death Certering of Marriage is attached as Exhibit A and Affidavit of Continuous Marriage is attached as Exhibit B.
		and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.
		In Witness Whereof, Grantor has hereunto set grantor's hand and seal the day and year first above written. Signed, sealed and delivered in our presence:
		WITNESS MARKA Allen DAVIS, SR. a/k/a/ Allen Davis (Seal)
		Undrea D. Carter (Seal) WITNESS
		(Seal)
		STATE OF FLORIDA COUNTY OF WAKULLA I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared Thomas Allen Davis, Sr., a/k/a/ Allen Davis
		to me known to be the person(s) described in and who executed the foregoing instrument and acknowledged before me
		the execution of same. WITNESS my hand and official seal in the County and Seale last aforesaid this 4th day of March, 1991
		Notary Public My Commission expires Banded Litu PICHARD Ins. Agenry

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CERTIFICATE OF RECORD

This is an exact copy of the unnumbered death certificate received for filing in Lowndes County, Georgia.

Incal Courson BY: Brenda Court & Local Custodian's Office Colle La

<u>lav/86</u> 3 Date

County of LOWNDES

REC: 175 PAGE 12

2.1

EXHIBIT A

Sec.

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AFFIDAVIT OF CONTINUOUS MARRIAGE

STATE OF FLORIDA COUNTY OF WAKULLA

BEFORE ME this day personally appeared Thomas Allen Davis, Sr., a/k/a/ Allen Davis, who being first duly sworn, deposes and says that:

- 1. He is the remarried widower of Trudie Green Davis, who died on <u>March 13, 1986</u> (death certificate attached).
- 2. That he and Trudie Green Davis acquired the following described real property in Wakulla County, described in OR 68, Page 64, Wakulla County Public Records.
- 3. That he and Trudie Green Davis were married at the time they acquired the said property and remained continuously married until her death on the date set forth.
- 4. Further, the Affiant sayeth not.

or allon Dawn Sh SR. ALLEN DAVIS,

a/k/a/ Allen Davis

"Cooj

SWORN TO AND SUBSCRIBED before me this 4th day of March, 1991.

ndre α Notary Public, State of Florida My Commission expires:

Notary Public, State of Florida My Comm. Exp. Jan. 13, 1995 Bonded thru PICHARD Ins. Agency

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He: 175 PAGE 13

EXHIBIT B