

This Instrument Prepared by & return to:
Name: W. Crit Smith, Esq.
Susan S. Thompson, Esq.
Frank S. Shaw, III, Esq.
Address: 3520 Thomasville Rd,
4th Floor
Tallahassee, FL 32308
963772LBM

FILED AND RECORDED
DATE 11/04/1996 TM 07:53

J. HAROLD THURMOND CLERK
CO:WAKULLA ST:FL

Parcel I.D. #: 19-25-01W-000-04982-001

DOC STAMPS 175.00
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SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 1st day of October, A.D. 1996 by

FERRELL EDWARD CHAMPION, A SINGLE MAN

hereinafter called the grantor, to

JOHN LONGVER and GLORIA LONGVER, HUSBAND AND WIFE

whose post office address is 130 ASHLEY HALL ROAD, CRAWFORDVILLE, FLORIDA 32327

hereinafter called the grantee.

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sell, aliens, remises, releases, conveys and confirms unto the grantee all that certain land situate in WAKULLA County, State of Florida, viz:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF.
TOGETHER WITH A 1984 TOWN MOBILE HOME, ID # GB1CS91032

Subject to taxes for the year 1996 and subsequent years, restrictions, reservations, covenants and easements of record, if any.

Together, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining. To Have and to Hold, the same in fee simple forever.

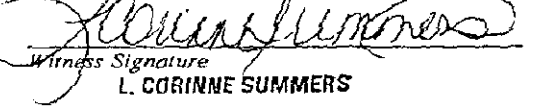
And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 1995.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:


Witness Signature

Frank S. Shaw III
Printed Witness Signature


Witness Signature

L. CORINNE SUMMERS

Printed Witness Signature

State of Florida
County of Leon

I hereby Certify that on this day, before me, an officer duly authorized to administer oaths and take acknowledgments, personally appeared FERRELL EDWARD CHAMPION, A SINGLE MAN who has/have produced

as identification or who is/are personally known to me and they did not take an oath.


Witness my hand and official seal (in duplicate) this 1st day of October, A.D. 1996

Notary Public Rubber Stamp Seal




Notary Signature

Frank S. Shaw III
Printed Notary Signature


FERRELL EDWARD CHAMPION
Address: 5731 CYPRESS CIRCLE
Tallahassee, FL 32303

L.S.

Address: FL# 137631 B 207 P 150
REC NO. 16309010420

EXHIBIT "A"

COMMENCE AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER (SW 1/4 OF THE SW 1/4 OF THE SW 1/4) OF SECTION 19, TOWNSHIP 2 SOUTH, RANGE 1 EAST, AND RUN EAST 670 FEET TO THE POINT OF BEGINNING; RUN THENCE SOUTH 150 FEET, RUN THENCE WEST 335 FEET, RUN THENCE NORTH 150 FEET, RUN THENCE EAST 335 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH AN EASEMENT DESCRIBED AS FOLLOWS: 10 FOOT EITHER SIDE OF THE LINE WHICH IS DEFINED AS FOLLOWS: BEGIN 130 FEET SOUTH OF THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER, SECTION 19, TOWNSHIP 2 SOUTH, RANGE 1 EAST, AND THENCE RUN EAST 336 FEET TO A POINT.

FL# 137631 B 287 P 151
REC NO. 16309010428

Unofficial Copy