WTCI# 10435A-99

This Instrument Prepared by:

Name:

Nancy Buchanan

Address:

WAKULLA TITLE COMPANY, INC.

P. O. Box 1022

Crawfordville, FL 32326

Return to:

Grantee(s) Name:

Address:

Property Appraisers Parcel Identification Number(s): Pt. of 00-00-085-121-11580-020

Grantee(s) S.S #'s:

SPACE ABOVE THIS LINE FOR PROCESSING DATA

WARRANTY DEED INDIV. TO INDIV.

FILED AND RECORDED DATE 07/26/1999 TM 08:55

BRENT X. THURMOND CLERK

CO:WAKULLA

ST:FL

DOC STAMPS

INTANG TAX

168.00

.00

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 25th day of June A.D. 1999, by JOHN W. SHUFF, a married man, hereinafter called the grantor, to YVONNE COUNCIL, a married woman, whose post office address is 104 Ben Willis Road, Crawfordville,

FL 32327, hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

WITNESSETH, that the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee all that certain land situate in Wakulla County, State of Florida, viz:

See Exhibit "A" attached hereto and made a part hereof.

TOGETHER WITH A 1973 PINE MOBILE HOME, ID# 52B2249, FLORIDA TITLE# 5995468.

THE ABOVE DESCRIBED PROPERTY IS NOT THE HOMESTEAD OF THE GRANTOR, WITHIN THE MEANING OF FLORIDA LAW, AND GRANTOR'S SPOUSE HAS NO INTEREST IN THE PROPERTY REQUIRING HER JOINDER HEREIN.

Subject to restrictions, easements and reservations, if any, not specifically reimposed or extended hereby.

Together, with all the tenements, hereditaments and appurtenances thereto belonging or in otherwise appertaining. To Have and to Hold, the same in fee simple forever.

 \pmb{And} the grantor hereby covenants with the grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 1998.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

Signature

Printed Signatu NOO

Signature Printed Signature

Signature

Signature

Printed Signature

Printed Signature

STATE OF FLORIDA COUNTY OF WAKULLA Signature JOHN W. SHUFF 87 Tupelo Drive Crawfordville, FL 32327

Signature

163006 B 358 P 546 REC NO. 01920717815

I hereby Certify that on this day, before me, an officer duly authorized to administer oaths and take acknowledgments, personally appeared

JOHN W. SHUFF, known to me to be the person(s) described in and who executed the foregoing instrument, who acknowledged before me that he/she/they executed the same, that I relied upon the following form of identification of the above-named person(s): personally known and that an oath was not taken

NOTARY RUBBER STAMP SEAL

Nancy C. Buchanan MY COMMISSION # CC527659 EXPIRES FEBRUARY 14, 2000 BONDED THRU TROY FAIN INSURANCE, INC. Witness my hand and official seal in the County and State last aforesaid this 25 day of June, A.D. 1999.

Dry Notary Signature Printed Notary Signature

EXHIBIT "A"

Commence at the Southeast corner of Lot 90 of the Hartsfield Survey of Lands in Wakulla County, Florida, and thence run South 73 degrees 05 minutes 00 seconds West along the South boundary of said Lot 90 of the Hartsfield Survey 411.31 feet to the POINT OF BEGINNING. From said POINT OF BEGINNING continue South 73 degrees 05 minutes 00 seconds West along said South boundary 306.85 feet, thence run North 16 degrees 49 minutes 16 seconds West 201.52 feet, thence run North 72 degrees 51 minutes 30 seconds East 305.65 feet, thence run South 17 degrees 09 minutes 43 seconds East 202.73 feet to the POINT OF BEGINNING containing 1.42 acres, more or less.

Together with a 20 foot roadway access easement lying 10.00 feet each side of the following described line:

Commence at the Southeast corner of Lot 90 of the Hartsfield Survey of Lands in Wakulla County, Florida, and thence run South 73 degrees 05 minutes 00 seconds West along the South boundary of said Lot 90 of the Hartsfield Survey 718.16 feet, thence run North 16 degrees 49 minutes 16 seconds West 201.52 feet, thence run North 72 degrees 51 minutes 30 seconds East 295.65 feet to the POINT OF BEGINNING. From said POINT OF BEGINNING run North 17 degrees 09 minutes 43 seconds West 106.99 feet, thence run North 72 degrees 51 minutes 30 seconds East 10.00 feet the the Westerly right-of-way of a 50 foot county graded road known as Serafino Lane and the point of terminus.

FL# 163006 B 358 P 547 REC NO. 01920717815

RECORDER A THE SAME IS 91 HAY 17 AM II: 10 RATIL J. MARIELE CHERMOND CLERK CHOULF COURT WARELLA COUNTY FEORMA N. 72 51 30 E 92046 1.42 AC. ± RW_ A OS TOAST 401.30 MADELINE DRIVE (30' KW GRADED 8010) 30"E -305.45 و 100 1.42 AC. + . . BOS TOAST i 06 00W- 411.31 306.85 5.73 05 00 OF THE HARTIFIELD

and the Angles

PLAT OF BOUNDARY SURVEY FOR JOHN SHUFF

Deed and a Field Survey OTES: 1. Survey Source:

performed by the undersigned surveyor.
Bearing Reference: South boundary of
Lot 90 of the Hartsfield Survey of Lands
in Wakulla County, Florida being South
73 degrees 05 minutes 00 seconds West as per deed.
No improvements were located in this

survey.

See attached sheet for legal description.

LEGENDS AND ABBREVIATIONS:

N	North
S	South
E	East
W	West
R/W	Right-of-Way
FND	Found
CM /	Concrete Monume
AC	Acre
<u>+</u>	More or Less

he undersigned surveyor has not been provided a current title opinion or abstract f matters affecting title or boundary to the subject property. It is possible here are deeds of records, unrecorded deeds, easements or other instruments which ould affect the boundaries.

ERTIFICIATE:

I hereby certify that this is a true and correct representation, of the property shown hereon and that this survey meets the minimum technical standards for land surveying (Chapter 21-HH-6, Florida Administrative Code).

FL# 163006 B 358 P 548 REC NO. 01920717815 PREPARED BY:

JAMES THURMAN RODDENBURRY PROFESSIONAL LAND SURVEYOR P.O. Box 418, Sopchoppy FL 32358 PH: 904-062-2538

Names T. Roddenberry Registered Land Surveyor Florida Certificate No: 426

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ite of Last Field Work: 2/5/91

Date Drawn: 2/12/91

Job Number: 91-031