

Prepared by and RETURN TO:
Carol Cox
First American Title Insurance Company
25400 U.S. 19 North Suite 212
Clearwater, FL 34623
File No: CS1978-1133
Dated: January 17, 2000
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LA-FLORIDA
JOHNSON (146)

Seller's Name:
JOSEPHINE S. JOHNSON, as surviving spouse of
James Edwin Johnson and heir at law

State of FLORIDA
County of WAKULLA

FILED AND RECORDED
DATE 03/29/2000 TM 13:26

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FL#0000169236 B 376 P 857
REC NO. 01008922490

WARRANTY DEED

(Wherever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

THIS INDENTURE dated January 13, 2000, between

JOSEPHINE S. JOHNSON, as surviving spouse of James Edwin Johnson and heir at law, whose address is:
421 Sunset Drive,
Norcross, GA 30071
hereinafter referred to as GRANTOR,

and the UNITED STATES OF AMERICA,
whose address is Washington, D.C., 20240,
hereinafter referred to as GRANTEE.
Social Security Number: [REDACTED]

WITNESSETH, that in consideration of the sum of \$123,000.00 in hand paid by the GRANTEE, the receipt and sufficiency of which are hereby acknowledged, the said GRANTOR has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto the UNITED STATES OF AMERICA and its assigns, in fee simple, all that certain property situate in WAKULLA County, Florida, more particularly described as follows:

See Schedule A attached hereto and by this reference made a part hereof.

Parcel No.: 00-00-105-000-11737-000 AND
00-00-105-000-11739-000

All of the described land herein is being acquired for the administration by the Secretary of the Interior through the United States Fish and Wildlife Service as a national wildlife refuge.

TOGETHER WITH all and singular, the tenements, appurtenances, and hereditaments there unto belonging or in anywise appertaining to the proper use and benefit of the said GRANTEE and its assigns, forever, in fee simple, free and clear from all liens and encumbrances; and, the GRANTOR releases and quitclaims unto the GRANTEE and its assigns, all the right, title and interest, legal and equitable, which the GRANTOR may have in the banks, beds and water of any streams opposite to or fronting upon said land including all littoral and/or riparian rights incident thereto and in alleys, roads, streets, ways, strips, canals, gores, or railroad right-of-way abutting or adjoining said lands and in any means of ingress and egress appurtenant thereto, and to any portions of the above-described property lying below the Mean High Water Line of the Atlantic Ocean, the Gulf of Mexico and adjacent waters.

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SUBJECT, HOWEVER, to existing easements for canals, ditches, flumes, pipelines, railroads, public highways and roads, telephone, telegraph, power transmission lines and public utilities.

TO HAVE AND TO HOLD the premises herein granted and conveyed unto the United States and its assigns forever.

AND SAID GRANTOR does hereby fully WARRANT the title to said land and will defend the same against the lawful claims of all persons whomsoever.

NO PART of the above-described property conveyed hereby, constitutes the homestead of the GRANTOR.

WITNESS:

Charlotte E. Phillips
WITNESS SIGNATURE

Charlotte E. Phillips
TYPE OR PRINT WITNESS NAME

Myra M. Waldrop
WITNESS SIGNATURE

Myra M. Waldrop
TYPE OR PRINT WITNESS NAME

Josephine S. Johnson
JOSEPHINE S. JOHNSON

ACKNOWLEDGEMENT

STATE OF Georgia
COUNTY OF Clayton

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The foregoing instrument was acknowledged before me this 13th day of January, 2000 by Josephine S. Johnson who is/are personally known to me or who has produced Da Ivin's Lion as identification and who did take an oath.

Diane Lee McKenzie
Notary Public

Print Name: DIANE LEE MCKENZIE
My Commission expires: 06/02/01
Seal



Schedule A

PARCEL I:

From the Northeast corner of Lot No. 105 of the HARTSFIELD SURVEY OF LANDS in Wakulla County, Florida; run thence South 72°30' West, the distance of 16-2/3 chains along the Northern boundary of said Lot No. 105; thence run South 17°30' East, 114.4 feet; thence run North 72°30' East, 417.4 feet; thence run South 17°30' East, the distance of 753.00 feet to the Point of Beginning, and the Northeast corner of the tract of land hereby conveyed; from said Point of Beginning, run South 72°30' West, 909.00 feet, more or less, to the West side of the old Spring Creek Road; thence run 179.00 feet, more or less, down the Westerly side of said road, which is the Eastern line of property owned by Henry Hodge, to the East boundary of the United States Government property in said Lot 105 H.S.; thence run South 17°30' East along the Government property, the distance of 2263.6 feet to the Northwest corner of property owned now by James Edwin Johnson; thence run North 72°30' East, the distance of 417.4 feet; thence run South 17°30' East, the distance of 626.4 feet to the South boundary line of said Lot No. 105 H.S.; thence run North 72°30' East, the distance of 123.6 feet, more or less, to a point that is South 72°30' West, 1099 feet from the Southeast corner of Land Lot No. 105 H.S.; thence run North 17°30' West, 434.00 feet; thence run North 72°30' East, the distance of 434.00 feet; thence run North 17°30' West, the distance of 2456.00 feet, more or less, to the Point of Beginning, Wakulla County, Florida.

PARCEL II:

From the Southeast corner of Land Lot 105 of HARTSFIELD'S SURVEY OF LANDS of Wakulla County, Florida, running thence South 72°30' West, the distance of 1239.4 feet along the Southern boundary of said Land Lot 105 to the Point of Beginning; thence running South 72°30' West along the Southern boundary of said Land Lot 105, the distance of 417.4 feet; thence running North 17°30' West along Government boundary, the distance of 626.4 feet; thence running North 72°30' East, the distance of 417.4 feet; thence running South 17°30' East, the distance of 626.4 feet to the Point of Beginning, Wakulla County, Florida.

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