

IN THE CIRCUIT COURT OF THE 2ND JUDICIAL
CIRCUIT, IN AND FOR WAKULLA COUNTY, FLORIDA
GENERAL JURISDICTION DIVISION
CASE NO: 2000 FC 54

ABN AMRO MORTGAGE GROUP, INC.
SUCCESSOR BY MERGER TO
ATLANTIC MORTGAGE &
INVESTMENT CORPORATION
PLAINTIFF

VS.

DANIEL J. GILSON, IF LIVING, AND IF
DEAD, THE UNKNOWN SPOUSE,
HEIRS, DEVISEES, GRANTEES,
ASSIGNEES, LIENORS, CREDITORS,
TRUSTEES AND ALL OTHER PARTIES
CLAIMING AN INTEREST BY,
THROUGH, UNDER OR AGAINST
DANIEL J. GILSON; UNKNOWN
SPOUSE OF DANIEL J. GILSON, IF
ANY; JOHN DOE AND JANE DOE AS
UNKNOWN TENANTS IN POSSESSION
DEFENDANT(S)

FL#00000174785 B 393 P 519
REC NO. 01031426625

FILED AND RECORDED
DATE 11/09/2000 TM 09:21

BRENT X. THURMOND CLERK
CO:WAKULLA ST:FL

DOC STAMPS .70
INTANG TAX .00

This space is for recording purposes

BRENT X. THURMOND
CLERK CIRCUIT COURT
WAKULLA COUNTY, FLORIDA

00 NOV - 9 AM 9:19

FILED
AT TIME & DATE NOTED

CERTIFICATE OF TITLE

The undersigned Clerk of the Court certifies that (s)he executed and filed a Certificate of Sale in this action on 10-25, 2000, for the property described herein and that no objections to the sale have been filed within the time allowed for filing objections.

The following property in WAKULLA County, Florida,:

LAND SITUATE IN WAKULLA COUNTY, FLORIDA DESCRIBED AS: LOT 8, BLOCK "B" OF WILDWOOD ACRES, UNIT 2, A SUBDIVISION AS PER MAP OR PLAT THEREOF RECORDED IN PLAT BOOK 2, PAGE 78 OF THE PUBLIC RECORDS OF WAKULLA COUNTY, FLORIDA.

TOGETHER WITH A 1989 FLEETWOOD DOUBLEWIDE MOBILE HOME WITH ID# GAFL2AF21059942 & ID# GAFL2BF21059942

ALSO KNOWN AS 1986 CHAD MOBILE HOME WITH ID# GAFL2AF21059942 & ID# GAFL2BF21059942

was sold to ABN AMRO MORTGAGE GROUP, INC. SUCCESSOR BY MERGER TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION

c/o 7159 CORKLAN DRIVE, JACKSONVILLE, FL 32258

WITNESS my hand and the seal of this Court on 11-9, 2000.

(SEAL)

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This document prepared by:

THE LAW OFFICES OF DAVID J. STERN, P.A.
801 S. University Drive Suite 500
Plantation, FL 33324 00-57514AMI

BRENT X.

~~THURMOND~~ THURMOND
Clerk of Circuit Court

BY: [Signature]
Deputy Clerk