22-02457/TRHATERS

Prepared By and Return To:

Name: Alexandria H. Bradbury

RECORD AND

or and the second

Watson Title Insurance

180 NW 49th Street, Suite 120 Ft. Lauderdale, Florida 33309

WTI# 22-02457

Folio Number: 26-45-02W-022-02275-000

Inst: 0000199314 Date: 06/09/2003 Time: 12:53

Doc Stamp-Deed: 69.30

DC, Brent Thurmond, WAKULLA County B:490 P:584

Special Warranty Deed

Wherever used herein the terms "Grantor and Grantee" include the parties to this instrument and their heirs, legal representatives and assignees of individuals, and assigns of corporations)

WITNESSETH: the Grantor, for and in consideration of the sum of TEN AND 00/100 DOLLARS (\$10.00) and other good and valuable consideration, receipt whereof is hereby acknowledged by these presents does grant, bargain and sell, alien, remise, release, convey and confirm unto the Grantee, all that certain land situate in Wakulla County, Florida, viz:

LOTS 43 AND 44, BLOCK 4, LAKE ELLEN ESTATES, UNIT NO. 1, A SUBDIVISION AS PER MAP OR PLAT THEREOF RECORDED IN PLAT BOOK 1, PAGE 44 OF THE PUBLIC RECORDS OFWAKULLA COUNTY, FLORIDA.

AKA 37 MONTGOMERHY DRIVE CRAWFORDVILLE, FL 32327

Subject to: Restrictions, limitations, conditions, reservations, covenants and easements of Record, if any, all applicable zoning ordinances, and Taxes for the current year and all subsequent years.

TOGETHER with all the tenements, hereditament and appurtenances thereto belonging or in otherwise appertaining.

AND the Grantor hereby covenants with said Grantee that it is lawfully seized of said land in fee simple, that it has good right and lawful authority to sell and convey said land, that it hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons claiming by, through or under the said Grantor.

IN WITNESS WHEREOF the Grantor has caused these presents to be executed in its' name, and its' corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the day and year first above written.

Wherever the text in this Deed so requires, the use of any gender shall be deemed to include all genders, and the use of the singular shall include the plural.

Signed, sealed and delivered In our presence:

CHASE MANHATTAN BANK, THE TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT, DATED AS OF MAY 1, 2000, AMONG CREDIT-BASED ASSET SERVICING AND SECURITIZATION LLC, ASSET BACKED FUNDING CORPORATION, LITTON LOAN SERVICING LP AND THE CHASE BANK, **MANHATTAN** C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2000-CB2, WITHOUT

RECOURSE

Robert Norrell Senior Vice President

BY:

LITTON LOAN SERVICING , LP ATTORNEY-IN-FACT

Sail Cole

Stace (NX

(Printed Signature)

Inst:9000199314 Date:06/09/2003 Time:12:53

Doc Stamp-Deed: 69.3

DC, Brent Thurmond, VAKULLA County B:490 P:585

STATE OF

SS:

The foregoing instrument was acknowledged before me this as

0f

Authorized Signatory THE CHASE MANHATTAN BANK, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT, DATED AS OF MAY 1, 2000, AMONG CREDIT-BASED ASSET SERVICING AND SECURITIZATION LLC, ASSET BACKED FUNDING CORPORATION, LITTON LOAN SERVICING LP AND THE CHASE MANHATTAN BANK, C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2000-CB2, WITHOUT RECOURSE, who is personally known to me and who did take oath.

(SEAL)



Inst:0000199314 Date:06/09/2003 Time:12:53

Doc Stamp-Deed :

69,30

DC, Brent Thurmond, WARULLA County B:490 P:586