Return to preparer, unless shown	QUIT CLAIM DEED
Name:	
Address:	· · · · · · · · · · · · · · · · · · ·
This instrument prepared by:	Inst:0000221681 Date:03/01/2005 Time:15:14 Doc Stamp-Deed: 0.70
Attorney Mike Carter	DC, Brent Thurwond, WAKULLA County B:581 P:356
P.O. Box 566	
Crawfordville, FL 32326	
Property Appraisers Parcel ID No.:	
3.55-03W-000-01043-000	
THIS INDENTURE, Made this 3	3 not day of Conil , A.D. 2004, between Grantor
HILDA R. M. MATHERS, individually, and whose address is 267 Park Avenue, So	Grantees, H.E. MCKENZIE, a married man,
good and valuable consideration to Granton remised, released and quitclaimed, and by the rights, title, interest claim and demand which	in consideration of the sum of Ten (10) and no/100 Dollars, and other rs in hand paid, the receipt whereof is hereby acknowledged, has ese presents does remise, release and quitclaim unto the Grantee all h the Grantors have in and to the following described lot, piece or e County of Wakulla and State of Florida, to-wit:
That property described more fully in	attached Exhibit "A".
	the purpose of the deed is to clear title to that land described in la County Probate File 03-144 PR, the Order Determining Heirs
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	e, together with all and singular appurtenances thereunto belonging right, title, interest and claim whatsoever of the Grantors, either in sefit of the said Grantee.
IN WITNESS WHEREOF, The said above written.	d Grantor has hereunto set his hand and seal the day and year first
Signed, sealed and delivered in the presen (Witnesses for both if applicable)	ce of:
B. Lucation	Thelda R. m. Matheral
Witness (circulture)	Hilda R. M. Mathers
Witness (signature) Print HATRICIA 13 LANGSTON	1949 Crawfordville Hwy., Crawfordville, FL 32327 (Address)
A. T. Pa. D	
Witness (signature)	
Print Shirley PlymeL	
	(Address)
STATE OF FLORIDA COUNTY OF WAKE (1A	} }
The fo	oregoing instrument was acknowledged before me this 23—day of athers, and she is personally known to me or produced a valid driver's as identification and who did (not) take an oath.
	Notary Public: Commission No. Patricia B. Langston MY COMMISSION # DD215802 EXPIRES
	June 15, 2007 BONDED THRU TROY FAIN INSURANCE, INC.

The Southwest Quarter of the Northwest Quarter (SW1/4 of NW 1/4) of Section Thirteen (13), Township Five (5) South, Range Three (3) West;

LESS AND EXCEPT a 1.34 acre tract described as follows:

From the Northwest corner of Section 13, Township 5 South, Range 3 West, run South along the Section line 2116 feet, then run East .07 foot to a fence corner, said corner being the point of beginning of the tract of land herein described. From said POB, run South 89 degrees and 20 minutes East 192.5 feet to a fence corner, then run South 01 degree West 298.4 feet to a corner, then run South 89 degrees and 15 minutes West 192.6 feet, then run Northward along a fence line to the POB, containing 1.34 acres MOL.

Containing 38.6 acres, more or less. 2

EXHIBIT "A"

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_____DC, Brent Thurmond, WAKULLA County B:581 P:357