|  | ument Prepared by & return to:   |  |
|--|--|--|
| Name:  | W. Crit Smith, Esq.<br>Susan S. Thompson, Esq.   | Inst:0000222794 Date:03/29/2005 Time:14:09   |
|  | Frank S. Shaw, III, Esq.   | Doc Stamp-Deed: 1410.50  |
|  | Daniel E. Manausa, Esq.  | DC, Brent Thurmond, WAKUKLA County B:585 P:684   |
| Address:   | 3520 Thomasville Rd,   |  |
|  | 4th Floor  |  |
|  | Tallahassee, FL 32308  |  |
|  | 20051203JLB<br>Parcel I.D. #: 00-00-059-273-10047-G05  |  |
|  | Furce: 1.D. #. 00-00-037-273-10047-303   |  |
|  | E ABOVE THIS LINE FOR PROCESSING DATA  | SPACE ABOVE THIS LINE FOR RECORDING DATA   |
| THIS WA  | $oldsymbol{RRANTYDEED}$ Made the 25th d  | ay of March, 2005, by  |
|  |  | the laws of the State of Florida, and having its principal place of husiness   |
| WAKULLA BUI  | LDERS, LLC, a corporation existing under<br>4L CIRCLE SE, TALLAHASSEE, FL 3230   | the laws of the State of Florida, and having its principal place of business   |
| hereinafter called   |  |  |
| -  |  |  |
| LAWANA M. W  | IGGINS, A <u>widowed</u> WOMAN   |  |
| whose post office  | address is 149 CARRIAGE DRIVE, CRAV  | VFORDVILLE, FL 32327   |
| hereinafter called   | l the crantee:   |  |
| ·  | (Wherever used herein the terms "grantor" and "grant   | tee" include all the parties to this instrument, singular and plural, the and the successors and assigns of corporations, wherever the context |
|  | so admits or requires.)  |  |
| Witne  | esseth: That the grantor, for and in const   | ideration of the sum of \$10.00 and other valuable considerations, receipt   |
| whereof is hereby  | acknowledged, hereby grants, bargains, sel   | ls, aliens, remises, releases, conveys and confirms unto the grantee all that  |
| certain land situa   | te in Wakulla County, State of Florida, viz:   |  |
| LOT 5, BLOC  | K "G", THE FARM SUBDIVISION, P.  | HASE I, A SUBDIVISION AS PER MAP OR PLAT THEREOF<br>PUBLIC RECORDS OF WAKULLA COUNTY, FLORIDA.   |
|  | <b>—————————————————————————————————————</b>   |  |
| SUBJECT TO   | SPECIAL ASSESSMENTS AND T  | THOSE ACCRUING HEREAFTER, ZONING AND OTHER TIONS AND QUALIFICATIONS, PUBLIC UTILITY EASEMENTS  |
| AND RESTRIC  | TIVE COVENANTS OF RECORD, IF A   | VY.  |
| _  |  | the state belowing on in annuise apportaining  |
|  |  | nd appurtenances thereto belonging or in anywise appertaining.   |
| To H   | ave and to Hold, the same in fee simple  | e forever.   |
| And to   | he grantor hereby covenants with said grante   | ee that it is lawfully seized of said land in fee simple; that it has good right   |
|  |  | o fully warrants the title to said land and will defend the same against the   |
| lawful claims oj   | f all persons whomsoever, and that said i  | land is free of all encumbrances, except taxes accruing subsequent to  |
| December 31, 20  | 104  | aused these presents to be executed in its name and its corporate seal to be   |
| In W   | <b>uness whereoj,</b> the sata grantor has ca<br>by its property officers thereunto duly author  | ized, the day and year first above written.  |
| nereunio ajjixea   | by its property officers mercumo daily dames.  |  |
| ATTEST:  |  | 10.  |
|  | Secretary  |  |
|  | 1.1.1: and in the manage of:   | WAKULLABUILDERS, LLC   |
| Signed, sealed a   | nd delivered in the presence of:   |  |
| (1)  | K Ken  |  |
| Signature  | <del></del>  | 1/4/   |
| Carl   | R Keise-   | 86: W/X \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  |
| Printed Signature  | 3 / 2002   | (Signature)  |
| ()   | × 1, x 1 ~~  | FRED E TURNER  |
| Signature  |  | Printed Name   |
| 7 - N  | A Hanning  | MAINAGING MEMBER   |
| Printed Signature  | A-Hance  | Title  |
| 7 Three organia  |  |  |
|  |  |  |
| State of Flor  | id a   |  |
| County of L  | eon  |  |
| I hereby Certify   | that on this day, before me, an officer duly   | authorized to administer oaths and take acknowledgments, personally appeared of WAKULLA BUILDERS, LLC, the corporation                         |
| train to   | 7 DENETC KNOWN to the to be the  | Compared to the freely and voluntarily under authority duly  |
|  | joregoing instrument was executed that<br>aid corporation, and that the seal affixed thereto is the<br>person: PERSONALLY KNOWN as identification and  |  |
|  |  | is 25th day of March, 2005.  |
| Witness my hand and official seal in the County and State last aforesaid this 25th day of March, 2005. |  |  |
|  |  | Notary Signature   |
|  | will the same of t | Notary Signature  Carl & Kein-   |
| Notary Public Ru   | CAROL B. KEISER / bber State Same MY COMMISSION # DD 344821  | Printed Notary Signature   |

CAROL B. KEISER /
MY COMMISSION # DD 344821
EXPIRES: August 9, 2008
Bonded Thru Notary Public Underwriters

/ Notary Public Rubber Sta