Prepared by and return to: Geneva Stokley North State Title Services, Inc. 3055 Crawfordville Highway Crawfordville, Florida 32327

File Number: 05-2811

## Warranty Deed

Made this September 30, 2005 A.D. By Ohio Northern University, an Ohio Not-for-profit Corporation, 525 S. Main Street, Ada, Ohio 45810, hereinafter called the grantor, to Jamie E. Hall and Sonya Hall, husband and wife, whose post office address is: P.O. Box 535, Crawfordville, Fl. 32326, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Wakulla County, Florida, viz:

Lot 2, Block F, Hudson Heights Unit 2, as shown by plat of said subdivision of record on page 20 of Plat Book No. 1 of the Public Records of Wakulla County, Florida.

Said property is not the homestead of the Grantor(s) under the laws and constitution of the State of Florida in that neither Grantor(s) or any members of the household of Grantor(s) reside thereon.

Parcel ID Number: 00-00-077-018-10568-000

**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2004.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Witness Printed Name

State of <u>Dhio</u> County of Hardin

Ohio Northern Ohio Not-for-profit University. an Corporation (Seal)

**Kendall Baker Its President** Address: 525 S. Main Street, Ada, Ohio 45810

John W. Green

Its Treasurer/Vice President of Financial Affairs

The foregoing instrument was acknowledged before me this  $\underline{\supset}ep+$ 30, 2005, by Kendall Baker, President and John W. Green, Treasurer/Vice President of Financial Affairs of Ohio Northern University, an Ohio Not-for-profit Corporation, who is/are as identification personally known to me or who has produced 

**Notary Public Print Name:** 

(Seal)

ELAINE KLAUSING **My Commission Expires:** NOTARY PUBLIC. STATE C My Commission Expires 2/8/08