

This Instrument Prepared by & return to:

Name: W. Crit Smith, Esq.
Susan S. Thompson, Esq.
Frank S. Shaw, III, Esq.
Daniel E. Manausa, Esq.
Smith, Thompson, Shaw & Manausa, P.A.

Address: 14 Medallion Lane
Crawfordville, FL 32327
20058061THK

Parcel I.D. #: 19-2S-01E-000-04892-006

Inst:0000231921 Date:10/28/2005 Time:10:54

Doc Stamp-Deed : 532.00

DC, Brent Thurmond, WAKULLA County B:623 P:660

SPACE ABOVE THIS LINE FOR PROCESSING DATA

THIS WARRANTY DEED Made the 25th day of October, A.D. 2005, by **SOUTHWEST LAND GROUP, INC., A FLORIDA CORP.**, having its principal place of business at 3837 KILLEARN COURT SUITE# A, TALLAHASSEE, FL 32309, hereinafter called the grantor, to **JOHN M. TEUTON, A SINGLE MAN**, whose post office address is 3435 THRESHER DR, TALLAHASSEE, FL 32312, hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument, singular and plural, and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in Wakulla County, State of Florida, viz:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART THEREOF.

Subject to taxes for the year 2005 and subsequent years, restrictions, reservations, covenants and easements of record, if any.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining. To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantee that it is lawfully seized of said land in fee simple; that it has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2004.

In Witness Whereof, the said grantor has caused these presents to be executed in its name and its corporate seal to be hereunto affixed by its proper officers thereunto duly authorized, the day and year first above written.

Signed, sealed and delivered in the presence of:

Vic Culley
Witness Signature

Vic Culley
Printed Name

Debbie Lewis
Witness Signature

Debbie Lewis
Printed Name

SOUTHWEST LAND GROUP, INC.,

By: [Signature] L.S.
Name: John A. Russell
Title: President

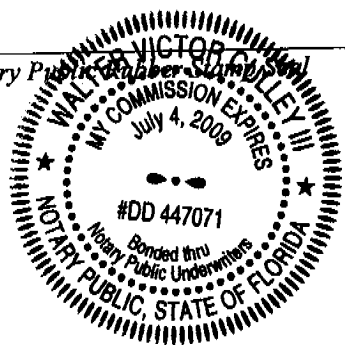
Address:
3837 KILLEARN COURT SUITE# A, TALLAHASSEE,
FL 32309

State of Florida
County of Wakulla

I hereby Certify that on this day, before me, an officer duly authorized to administer oaths and take acknowledgements, personally appeared John A. Russell known to me to be the President of SOUTHWEST LAND GROUP, INC., the corporation in whose name the foregoing instrument was executed and that he/she acknowledged executing the same for such corporation, freely and voluntarily, under authority duly vested in them by said corporation, and that the seal affixed thereto is the true corporate seal of said corporation, that I relied upon the following form of identification of the above-named person: Drivers License identification and that an oath was not taken.

Witness my hand and official seal in the County and State last aforesaid this 25th day of October, A.D. 2005.

Notary Public



Walter Victor Culley III
Notary Signature

Walter Victor Culley III
Printed Notary Signature

EXHIBIT "A"

COMMENCE AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 2 SOUTH, RANGE 1 EAST, WAKULLA COUNTY, FLORIDA, (SAID POINT BEING THE NORTHWEST CORNER OF LANDS RECORDED IN OFFICIAL RECORDS BOOK 267, PAGE 297 OF THE PUBLIC RECORDS OF WAKULLA COUNTY, FLORIDA) AND RUN THENCE SOUTH 00 DEGREES 40 MINUTES 33 SECONDS EAST 150.06 FEET ALONG SAID WESTERLY BOUNDARY TO THE POINT OF BEGINNING. FROM SAID POINT OF BEGINNING CONTINUE SOUTH 00 DEGREES 40 MINUTES 33 SECONDS EAST 111.74 FEET, THENCE NORTH 89 DEGREES 05 MINUTES 03 SECONDS EAST ALONG THE SOUTHERLY BOUNDARY OF PROPERTY DESCRIBED IN OFFICIAL RECORDS BOOK 92, PAGE 590 OF SAID PUBLIC RECORDS, A DISTANCE OF 268.78 FEET, THENCE NORTH 00 DEGREES 34 MINUTES 33 SECONDS WEST 110.88 FEET TO THE SOUTHERLY BOUNDARY OF SAID PROPERTY RECORDED IN OFFICIAL RECORDS BOOK 267, PAGE 297 OF SAID PUBLIC RECORDSM THENCE RUN SOUTH 89 DEGREES 15 MINUTES 58 SECONDS WEST 268.97 FEET ALONG SAID SOUTHERLY BOUNDARY TO THE POINT OF BEGINNING, AND BEING SUBJECT TO THAT PORTION LYING WITHIN THE MAINTAINED RIGHT OF WAY OF RICHARDSON ROAD.

TOGETHER WITH A 2005 DEST MOBILE HOME ID# DISH00856A AND DISH00856B, TITLE #92579957 AND 92579634.

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