Inst: 276491 Date:11/03/2008 Time:12:59 PM Doc Stamp-Deed: \$784.00 VSHEPHERD
DC, Brent Thurmond, WAKULLA County B: 778 P: 194 - 195

THIS INSTRUMENT PREPARED BY AND RETURN TO: Denise Anico WAKULLA TITLE COMPANY, INC. 3004 Crawfordville Highway Crawfordville, FL 32326

Property Appraisers Parcel Identification (Folio) Numbers: 00-00-043-000-09801-027

Grantees SS #s: and

Space Above This Line For Recording Data
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THIS WARRANTY DEED, made the 27th day of October, 2008 by CHRISTOPHER POPE, joined by his wife FRANCES B. POPE, herein called the grantors, to VERBIE P. ERSKINE and RICHARD A. ERSKINE, wife and husband, whose post office address is 79 PALOMINO ROAD, CRAWFORDVILLE, FL 32327, hereinafter called the Grantees:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

W I T N E S S E T H: That the grantors, for and in consideration of the sum of TEN AND 00/100'S (\$10.00) Dollars and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee all that certain land situate in WAKULLA County, State of Florida, viz.:

See exhibit "A" attached hereto and by reference made a part of hereof.

Subject to restrictions, easements and reservations of record, if any, not specifically reimposed or extended hereby.

TOGETHER, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND, the grantors hereby covenant with said grantees that the grantors are lawfully seized of said land in fee simple; that the grantors have good right and lawful authority to sell and convey said land, and hereby warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2007.

IN WITNESS WHEREOF, the said grantors have signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

Witness #1 Signature

Witness #1 Printed Name

Witness #2 Signature

Witness #2 Printed Name

CHRISTOPHER POPE

14 MALLARD POND, CRAWFORDVILLE, FL 32327

FRANCES B. POPE

14 MALLARD POND, CRAWFORDVILLE, FL 32327

STATE OF FLORIDA COUNTY OF WAKULLA

The foregoing instrument was acknowledged before me this 27th day of October, 2008 by CHRISTOPHER POPE and FRANCES B. POPE who are personally known to me or have produced driver's license as identification.

**SEAL** 

Denise Anico
Commission # DD405192
Expires May 20, 2009
Sonded Troy Fain - Insurance, Inc. 800-808-7019

Notary Public

Printed Notary Name

B: 778 P:195, Instrument Number: 276491

**EXHIBIT "A"** 

Tract 38, Rakirk Ranchettes, (unrecorded)

Commencing at the Southeast corner of the West Half of Lot No. 43, Hartsfield Survey of Lands in Wakulla County, Florida (marked by and old iron pin); thence run North 17 degrees 06 minutes 00 seconds West, 1606.51 feet to an iron pin used on previous surveys; thence run North 17 degrees 04 minutes 15 seconds West, 814.47 feet to a concrete monument and the Point of Beginning of Tract herein described; from the Point of Beginning run South 72 degrees 35 minutes 55 seconds West, 400.05 feet to a concrete monument on the East right-of way of Palomino Road; thence run North 17 degrees 05 minutes 17 seconds West, along the East right-of-way of Palomino Road, 200.0 feet to a concrete monument; thence run North 72 degrees 35 minutes 55 seconds East, 400.11 feet to concrete monument; thence run South 17 degrees 04 minutes 15 seconds East, 200.0 feet to the Point of beginning, and being situate in the West Half of Lot No. 43, Hartsfield Survey, Wakulla County, Florida and being otherwise described as Tract No. 38 of an unrecorded Plat of Rakirk Ranchettes.

Together with a 1999 Oakwood Doublewood Mobile Home VIN #'s OW66614A & OW66614B, Title #'s 76420987 & 76420988.

Coop.