

Prepared by and return to:
Rick S. Felberbaum, Esq.
Florida Foreclosure Attorneys, PLLC
4855 Technology Way, Suite 630
Boca Raton, FL 33431

Our File No: CA12-02491 / DL

Folio# R04-3S-01E-254-05012-A15

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THIS DEED, made the 5th day of March, 2014, by and between BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING, LP, whose post office address is 4161 Piedmont Parkway Greensboro, NC 27410 hereinafter called the grantor, and SECRETARY OF HOUSING AND URBAN DEVELOPMENT, AN OFFICER OF THE UNITED STATES, ITS SUCCESSORS AND/OR ASSIGNS hereinafter called the grantee, whose address is : c/o CHIEF PROPERTY DISPOSITION OFFICER, MICHAELSON, CONNOR AND BOUL, INC. 4400 WILL ROGERS PARKWAY, SUITE 300, OKLAHOMA CITY, OK 73108, hereinafter called the grantee.

WITNESSETH: That the grantor, for and in consideration of \$10.00 and other good and valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee all that certain land situate in Wakulla County, Florida, described as:

LOT 15, BLOCK "A" OF WAKULLA FOREST, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 3, PAGE 54, OF THE PUBLIC RECORDS OF WAKULLA COUNTY, FLORIDA. TOGETHER WITH A 2000 JACOBSEN MOBILE HOME, TITLE NO. 80910726, 80910919, 80910982, I.D. NO. JACFL20876A, JACFL20876B, JACFL20876C.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the same in fee simple forever.

AND the grantor hereby covenants with the grantee; that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever claiming by, through or under the grantor; and that said land is free of all encumbrances, except as herein above set forth.

This transaction is exempt from payment of documentary stamps tax pursuant to Florida Administrative Code 12B-4.014(9).

IN WITNESS WHEREOF, the grantor has caused these presents to be executed by its duly authorized officers on the day and year first above written.

Signed, sealed and delivered
in the presence of:

Witness [Signature] 3.5.14
Jeanne Paul Tropea
(Print Name)

Witness [Signature] 3.5.14
Erik D Griffin
(Print Name)

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER
TO BAC HOME LOANS SERVICING, LP, FKA
COUNTRYWIDE HOME LOANS SERVICING, LP

By: [Signature] 3.5.14
Chantell Lee Lewis
(Print Name)

Its: Assistant Vice President
(A.V.P.)
NA

Corporate
Seal
STATE OF Pennsylvania
COUNTY OF Allegheny

The foregoing instrument was acknowledged before me this 5 day of March, 2014, by Chantell Lee Lewis and NA as A.V.P. and NA, respectively, of BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING, LP, each of whom is known to me, on behalf of the National Association.

[Signature]
Notary Public State of Pennsylvania
Commission No.: 1272124
Commission Expires: 9-27-16

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Terri Johnson-Hart, Notary Public
City of Pittsburgh, Allegheny County
My Commission Expires Sept. 27, 2016
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

