

**Return to:**  
**Bristol Industries, LLC**  
**2550 E Desert Inn Rd. #488**  
**Las Vegas, NV 89121**

**This Instrument Prepared by:**  
**Bristol Industries, LLC**  
**2550 E Desert Inn Rd. #488**  
**Las Vegas, NV 89121**  
hereinafter called the grantee

**Property Appraisers Parcel Identification**  
**(Folio) Number(s):**  
**00 00 035 008 07597 000**

(SPACE ABOVE THIS LINE FOR RECORDING DATA)

## Warranty Deed

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigned of individuals, and the successors and assigns of corporations and shall be construed to include all genders and singular or plural as the context indicates.)

Made this 1st day of April, 2015 BETWEEN

**Elizabeth L. Comfry**, whose address is 112 Sassafras Dr., Slippery Rock, of the County of Butler, State of Pennsylvania, Grantor, and **Bristol Industries, LLC**, a Las Vegas Limited Liability Company, whose address is 2550 E Desert Inn Rd. #488, of the County of Clark, State of Nevada, Grantee.

**WITNESSETH:** that said grantor, for and in consideration of the sum of \$997.00 Dollars, and other good and valuable consideration to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee and grantee's heirs, successors and assigns forever, the following described land situate, lying and being in Wakulla, Florida to wit:

**SEE ATTACHED EXHIBIT 'A' MADE PART HEREOF BY REFERENCE**

and said Grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF Grantor has hereunto set Grantor's hand and seal the day and year first above written. Signed, Sealed and Delivered in Our Presence:

[Signature]  
Witness #1 Signature

[Signature]  
Elizabeth L. Comfry

Dennis A. Grosky  
Witness #1 Printed Name

[Signature]  
Witness #2 Signature

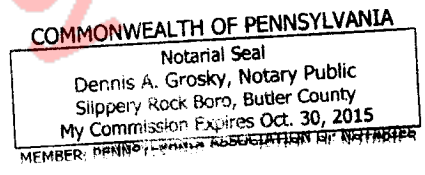
Dianna Lewis  
Witness #2 Printed Name

STATE OF PA

COUNTY OF Butler

The foregoing instrument was acknowledged before me on APRIL 1, 2015 by Elizabeth L. Comfry personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

[Signature]  
My commission expires: 10-30-2015  
Notary Public for the State of PA



RECORD AND RETURN TO GRANTEE LISTED ABOVE

**EXHIBIT 'A'**

**Assessor's Parcel Number: 00 00 035 008 07597 000**

**Legal Description: Wakulla Gardens Subdivision, Unit I, Block 19, Lot 42, as shown by plat of said subdivision of record on page 39 of plat book No. One of the Public Records of Wakulla County, State of Florida.**

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